



**CENTENNIAL**  
WATER AND SANITATION DISTRICT

**WORKSHOP**  
**ZONE 4C PUMP STATION**  
**MAY 18, 2016 3:00 P.M.**

**BOARD OF DIRECTORS STUDY SESSION**  
**MAY 18, 2016 4:00 P.M.**  
**62 WEST PLAZA DRIVE**  
**HIGHLANDS RANCH, CO 80129**

**OATH OF OFFICE**

Teresa Kershisnik  
Jeff Kappes

**PRESENTATIONS**

- Investments PFM - Chris Blackwood

**DISCUSSION ITEMS**

- 2015 Audit – Nick Warnick

**ADMINISTRATION ITEMS**

Authorization for the General Manager to execute the Amended and Restated Intergovernmental Agreement with Chatfield Watershed Authority

**OPERATIONS**

No items

**PLANNING AND ENGINEERING ITEMS**

No items

**ROUTINE APPROVALS**

Ratify April 2016 cash and investment transactions (including expenditures)